

## Committee Agenda

Committee: Senate Agriculture and Natural Resources  
Room: 412  
Date: Thursday, January 23, 2014  
Time: 10:00 AM

---

Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

---

### PRESENTATIONS BY:

FFA Ag

Department of Environmental and Natural Resources, Secretary, Steve Pirner

---

SHANTEL KREBS, Chair

## Committee Agenda

Committee: Senate Commerce and Energy  
Room: 423  
Date: Thursday, January 23, 2014  
Time: 10:00 AM

---

Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

---

SB 45      **revise the Real Estate Commission's grounds for disciplinary actions on home inspectors.**

The Committee on Commerce and Energy at the request of the South Dakota Real Estate Commission

SB 47      **establish new criteria for the certification, licensure, and registration of real estate appraisers.**

The Committee on Commerce and Energy at the request of the Department of Labor and Regulation

SB 48      **require appraisal management companies to maintain a surety bond or irrevocable letter of credit.**

The Committee on Commerce and Energy at the request of the Department of Labor and Regulation

SB 49      **revise certain provisions regarding private placement policies.**

The Committee on Commerce and Energy at the request of the Department of Labor and Regulation

SB 50      **authorize rule-making authority to establish record-keeping requirements for insurers and producers.**

The Committee on Commerce and Energy at the request of the Department of Labor and Regulation

SB 52      **authorize the informal settlement of insurance examinations.**

The Committee on Commerce and Energy at the request of the Department of Labor and Regulation

---

RIED S. HOLIEN, Chair

## Committee Agenda

Committee: Senate Education  
Room: 423  
Date: Thursday, January 23, 2014  
Time: 8:00 AM

---

Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

---

The Senate Education Committee will be called to order in Rm 423 and will then join the Appropriations Committee in LRC 1 & 2 to listen to a presentation regarding state aid to education.

---

DEB SOHOLT, Chair

## Committee Agenda

Committee: Senate Judiciary  
Room: 413  
Date: Thursday, January 23, 2014  
Time: 8:00 AM

---

Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

---

- SB 21      **revise certain provisions regarding the collection and setting of 24/7 sobriety program fees and regarding the monitoring of ignition interlock testing.**  
The Committee on Judiciary at the request of the Office of the Attorney General
- SB 22      **authorize the issuance of citations for certain livestock inspection violations.**  
The Committee on Judiciary at the request of the Office of the Attorney General
- SB 24      **revise certain provisions relating to pseudoephedrine, ephedrine, or phenylpropanolamine sales.**  
The Committee on Judiciary at the request of the Office of the Attorney General
- SB 26      **establish certain electronic crime victim notification procedures.**  
The Committee on Judiciary at the request of the Office of the Attorney General

### Governor's Appointment:

Mark Smith of Hughes County, Pierre, South Dakota, to the Board of Pardons and Paroles

### BILLS FOR POSSIBLE ACTION WHICH HAVE HAD PRIOR HEARING.

---

CRAIG TIESZEN, Chair